



### Dietary Manager Registration Form

Please return completed form with tuition payment at least **one week prior to first class day to:**

**Blinn College-Schulenburg Campus ATWED  
100 Ranger Drive Schulenburg, TX 78956**

Phone: (979) 743-5237, Scan to [LORELLANA@blinn.edu](mailto:LORELLANA@blinn.edu)

\*\*You are enrolling for all three semesters. Please check which semester you will **begin**.

(PLEASE CHECK)     1 (Jan-Apr)                       2 (May-Aug)                       3 (Sept-Dec)

**STUDENT INFORMATION**

Date \_\_\_\_\_ Male  Female  County of Residence \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
MO DAY YEAR

Name \_\_\_\_\_  
LAST FIRST MIDDLE

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Primary (\_\_\_\_\_) \_\_\_\_\_ Work(\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Demographic Information	
The Following questions are used by the state to help provide support for our programs. Although not required, your cooperation is appreciated.	
<b>Ethnicity:</b> Are you Hispanic or Latino? (a person Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race) <input type="radio"/> YES <input type="radio"/> NO	<b>Race (check all that apply)</b> <input type="radio"/> Black <input type="radio"/> White <input type="radio"/> American Indian/Alaskan Native <input type="radio"/> Asian <input type="radio"/> Hispanic or Latino <input type="radio"/> Native Hawaiian, Pacific Islander <input type="radio"/> Unknown Race

**As an applicant, it is my understanding that I am agreeing to:**

1. Attend class sessions and complete the required assignments for class. (Missing more than 2 class sessions will require the student to repeat and pay for that trimester the first time it is available.)
2. Obtain signatures of the consulting dietician and administrator agreeing to provide the required On-the-Job-Training and supervision for the course.

\_\_\_\_\_  
Signature of Dietary Managers' Applicant

\_\_\_\_\_  
Date

**CONSULTING DIETITIAN INFORMATION**

\_\_\_\_\_  
Last First Middle

\_\_\_\_\_  
Address City State Zip Code

( ) ( )  
\_\_\_\_\_  
Primary Telephone Number Business Telephone Number

Email: \_\_\_\_\_

**Preceptor License numbers required:**

RD #	LD #	State Approved Consultant

**ADMINISTRATOR INFORMATION**

\_\_\_\_\_  
Last First Middle

\_\_\_\_\_  
Facility Address

( )  
\_\_\_\_\_  
City, State Zip Code Business Telephone Number

Email: \_\_\_\_\_

**ALL FEES MUST BE PAID PRIOR TO THE FIRST DAY OF CLASS**

**TUITION AND FEES**

**TUITION - \$924.00** - Issuance of the Dietary Managers' Certificate issued by Blinn College District Applied Technology, Workforce & Economic Development requires completion of Fall, Spring, and Summer Sessions with no more than **TWO** absences for the entire course.

Checks/Money Orders payable to:

**Blinn College District ATWED**

**100 Ranger Drive, Schulenburg, TX 78956**

REFUND POLICY - For classes that meet more than eight (8) times:

To receive a full refund, the student must notify the division of Technical and Community Education forty eight (48) business hours (or 2 business days) before the course start date.

- an 80% refund will be given before the second class
- a 50% refund will be given before the third class
- no refund will be available after the third class

Refunds require a minimum of six (6) weeks to process. Students will NOT receive a refund immediately.

## **Dietary Manager Program Schedule**

Classes are scheduled to meet two days per month for one year. Class meets on Thursday and Friday, from 9 to 4, at 100 Ranger Drive, Schulenburg, TX.

Please follow the schedule below if you are beginning the course in:

<u><b>January 2025</b></u>	<u><b>May 2025</b></u>	<u><b>September 2025</b></u>
<b>Sem. #1</b>	<b>Sem. #2</b>	<b>Sem. #3</b>
Jan 9 & 10	May 8 & 9	Sep 4 & 5
Feb 6 & 7	June 5 & 6	Oct 2 & 3
Mar 6 & 7	July 10 & 11	Nov 6 & 7
Apr 3 & 4	Aug 7 & 8	Dec 4 & 5
<b>Sem. #2</b>	<b>Sem. #3</b>	<b>Sem. #1, 2026</b>
May 8 & 9	Sep 4 & 5	Jan TBD
June 5 & 6	Oct 2 & 3	Feb TBD
July 10 & 11	Nov 6 & 7	Mar TBD
Aug 7 & 8	Dec 4 & 5	Apr TBD
<b>Sem. #3</b>	<b>Sem. #1, 2026</b>	<b>Sem. #2, 2026</b>
Sep 4 & 5	Jan TBD	May TBD
Oct 2 & 3	Feb TBD	June TBD
Nov 6 & 7	Mar TBD	July TBD
Dec 4 & 5	Apr TBD	Aug TBD

*NOTE: These dates are tentative and may be subject to change!*

### **Textbooks**

Textbooks are required for class and are available from ANFP at  
ANFPonline.org or call 800-323-1908

Order your books well in advance! Allow time to receive them before your first class.

\*\*\* You will need the following two books for the first day of class. \*\*\*

Order: Nutrition Fundamentals and Medical Nutrition Therapy, 3<sup>rd</sup> ed, Zikmund  
**AND** Foodservice Management by Design, 3<sup>rd</sup> ed, Legvold and Salisbury

Go to [www.anfponline.org](http://www.anfponline.org) under Education tab, select Student Resource Center, scroll down to Student Textbooks, read the directions, select Order Textbooks button. You can receive a reduced price by becoming a Pre-Professional ANFP member.